| STATE OF SOUTH CAROLINA,   |   |
|--|---|
| County } ss.   |   |
| BEFORE ME personally appeared $Billy$  | S MACE  |
| Buthel E. Weil and Zalant No. 1  | and made oath that he saw the within named  |
| T Sign   | n, seal, and as his act and deed, deliver the within written Deed; and that he with   |
| 7. Homin with  | nessed the execution thereof.   |
| Sworn to before menthis 10 th day o  | A.D. 19 68 9  |
|  | 3:01 \ 01110.00   |
| My CORPORATION THE BOTH OF ABBOTH & 1820 LINA  | (WITNESS  |
| STATE OF SOUTH CAROLINA  | /   |
| (creencilly County) ss.  |   |
| 1 / 3  |   |
|  | , a Notary Public, do hereby certify unto all whom it may concern, that   |
| Mrs. (A) // the wift   | e of the within named RATE ( E. Me, ( did this day examined by me, did declare that she does freely, voluntarily and without any com-       |
|  |   |
| pulsion, dread or fear of any person or persons whomsoever                               | relinquish unto the within named  |
| its successors and assigns, all her singular the premises within mentioned and released. | interest and estate, and also all her right and claim of Dower, of, in or to all and  |
| <b>,</b>   | C 1 21 32 1 1   |
| Given under my Hand and Seal this  | Evino. It need (L.S.)   |
| day of   | •   |
| Lolon in   |   |
| My Commission Expires January 1, 1970  | ASSIGNMENT  |
|  | ASSIGNMENT United States Finance Company, Inc.  |
| FOR VALUE RECEIVED, the undersigned does hereby sell,                                    | assign and transfer to  |
| his, its or their right, title and inter   | est in to the within contract and all moneys to become due thereunder, and waives   |
| against the within described property except for liens resulti                           | payment of all amounts due under the within contract) to assert or enforce any liening from default of the buyer under the within contract. |
| Dated at   | Soluncy of the fire win   |
|  | (SIGN HERE)   |
| JAN. 10 , 19 (c9   | By January Till Secty Trice   |
|  |   |
| WITNESS Janes T. Pettman   | <u> </u>  |
| WITNESS Offer Jun min  |   |
| Motery Public Gondan, State at Large<br>My Conmission Expires March 20, 1970             |   |
| v  |   |

Mortgage & Assignment Recorded Jan. 27, 1969 at 2:00 P. M., #17654.